

From: [Purcell, Mark](#)
To: [Criner, Jeffrey J.](#); [Wilder, Jason](#); [Earle Dixon](#)
Subject: List of P2 Figures - Updated
Date: Monday, July 31, 2017 2:18:00 PM
Attachments: [LIST OF MAPS COMPLETED OR TO BE PREPARED - Rev 02 July 31 2017.docx](#)

All,

I have compiled a list of the figures completed for Phase 2 as well as some figures we have discussed that should be prepared. This is an update (Revision 02) to a list I made a few weeks ago.

I arranged the list to the Sections in the draft report. I have added some possible new sections to the draft. Just some early thoughts, as I start writing some of the text. I think once a more completed outline and structure of this report are sketched out, we will have a better sense of where to put some of these figures.

Mark

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